

~~Declassified~~

~~416, 413~~

PERSONAL FILE

~~ACII CLOSE-S.M.~~

5-5-8

sl 6/12/60

# PERSONAL RECORD OF SERVICE—ARMEN

## 1. PERMANENT FORCE

|                                                          |                                |                                         |
|----------------------------------------------------------|--------------------------------|-----------------------------------------|
| 3. No. <b>416413</b>                                     | 4. SURNAME <b>CLOSE</b>        | 5. CHRISTIAN NAMES <b>SIDNEY MYNARD</b> |
| 7. DATE OF BIRTH <b>10-2-1914</b>                        | 8. SINGLE <i>Single</i>        | 9. NEXT <i>Single</i>                   |
| Certified that name and date of birth have been checked. | MARRIED                        | OF                                      |
| <b>CHECKED AT UNIT</b>                                   | WIDOWER                        | KIN                                     |
| (Signature)                                              | DIVORCED                       | Name <i>the Rev. Canon (full)</i>       |
| 11. RELIGION <b>Methodist</b>                            | 12. NATIONALITY <b>BRITISH</b> | Relationship <b>36 Alexander</b>        |
|                                                          |                                | Address <b>Rose Park St 10-1147</b>     |

|                                            |                                                                                                                                                                                                                                                         |                                                                                              |
|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| 13. PREV. TRADE & TRADE QUALIFICATIONS.    | 14. ENLISTMENTS & RE-ENGAGEMENTS.                                                                                                                                                                                                                       | 15. PREV. NAVAL, MILITARY or                                                                 |
| <i>School teacher<br/>Min of Education</i> | ENLISTED at <b>NO 5 REC. CENTRE</b> The duration of the War and a period of twelve months thereafter<br>on <b>23 JUN 1941</b> Age in <b>27</b> Authority <b>SAC POR 73/1</b><br>RE-ENGAGED<br>for years on<br>" " " " " "<br>" " " " " "<br>" " " " " " | Unit From To<br><b>10/23rd Light Horse</b> <b>1934</b> <b>1934</b><br><b>M. &amp; Light.</b> |

|                                 |                    |                        |                           |                                                                                                                                                                                                                                                                                                             |
|---------------------------------|--------------------|------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 17. MUSTERINGS.                 | Date               | Classification for Pay | Authority                 | 20.                                                                                                                                                                                                                                                                                                         |
| On Enlistment <b>AIR CREW V</b> | <b>23 JUN 1941</b> | <b>V</b>               | <b>SAC POR 73/1</b>       | <p>Posted to</p> <p><b>NO. 4 I.T.S.</b></p> <p><b>1 EFTS Base</b></p> <p><b>No 2 ED Base</b></p> <p><b>1st 658th Base</b></p> <p><b>15 EFTS Pt. Cas.</b></p> <p><b>No 4 E.D. Add</b></p> <p><b>110. Base</b></p> <p><b>3 P.R.C.</b></p> <p><b>15th H.F.</b></p> <p><b>210th</b></p> <p><b>1400 Sqdn</b></p> |
| Remustered to <b>I (P)</b>      | <b>17-7-41</b>     | <b>I</b>               | <b>11 EFTS POR 74/1</b>   |                                                                                                                                                                                                                                                                                                             |
| <b>II (P)</b>                   | <b>18-8-41</b>     | <b>II</b>              | <b>15 EFTS POR 74/1</b>   |                                                                                                                                                                                                                                                                                                             |
| <b>Armenian Pilot</b>           | <b>25-6-42</b>     | <b>I</b>               | <b>10th H.F. 10/13/42</b> |                                                                                                                                                                                                                                                                                                             |

|                                                               |                        |
|---------------------------------------------------------------|------------------------|
| 18. PROMOTIONS, RECLASSIFICATIONS, REDUCTIONS AND REVERSIONS. | 21.                    |
| Description                                                   | Attached               |
| <b>A.C. 2 ON ENLISTMENT</b>                                   | <b>60 Richmond</b>     |
| <b>L 46</b>                                                   | <b>R.A.F.</b>          |
| <b>87 (T)</b>                                                 | <b>T.C. Retreat</b>    |
| <b>31 Aug. (b)</b>                                            | <b>50th Army</b>       |
|                                                               | <b>(DEFTS) 50th</b>    |
|                                                               | <b>1st 658th Base</b>  |
|                                                               | <b>311th H.F. Base</b> |
|                                                               | <b>10400</b>           |

|                             |                                                                                                                                     |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| 19. SPECIAL QUALIFICATIONS. | 22. MOVEMENT                                                                                                                        |
|                             | <p>Embarked at Sydney 2</p> <p>Disembarked 11th</p> <p>Missing air ops.</p> <p>26/10/43 Death prob.</p> <p>Struck off strength.</p> |

# PERSONAL RECORD OF SERVICE—ARMEN

R.A.A.F. Form P/P.25  
(Revised Sept., 1940.)

|                                |  |                                          |  |
|--------------------------------|--|------------------------------------------|--|
| 1. *PERMANENT FORCE            |  | 2. *CITIZEN FORCE                        |  |
| NAME <b>CLOSE</b>              |  | 5. CHRISTIAN NAMES <b>SIDNEY MYNARD</b>  |  |
| 8. SINGLE                      |  | 9. NEXT OF KIN                           |  |
| MARRIED                        |  | Name <b>the late Mrs. (widow)</b>        |  |
| WIDOWER                        |  | Relationship <b>36 Alexandra Avenue</b>  |  |
| DIVORCED                       |  | Address <b>Rose Park St. 10/147</b>      |  |
| 12. NATIONALITY <b>BRITISH</b> |  | 10. PERSON TO BE INFORMED                |  |
|                                |  | Name <b>Ronald William Close</b>         |  |
|                                |  | Relationship <b>brother</b>              |  |
|                                |  | Address <b>9 Labot St. Marysville SA</b> |  |
|                                |  | CASUALTIES                               |  |

|                                                                                                                                                                                     |  |                                                                                                   |  |                                                                     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|
| 14. ENLISTMENTS & RE-ENGAGEMENTS.                                                                                                                                                   |  | 15. PREV. NAVAL, MILITARY or AIR SERVICE.                                                         |  | 16. Decorations, Medals, Mentions & Badges.                         |  |
| ENLISTED at <b>NO 5 REC, CENTRE</b> the duration of the War and a period of twelve months thereafter on <b>23 JUN 1941</b> Age in Years <b>27</b> Authority <b>S.R.C. 709 73/41</b> |  | Unit <b>10/23rd Light Horse</b> From <b>1941</b> To <b>1945</b> Rank on Discharge <b>Sergeant</b> |  | Decorations, etc. <b>Flying Badge 29.4.42 1939/45 Italy Defence</b> |  |
| RE-ENGAGED for years on                                                                                                                                                             |  |                                                                                                   |  | Authority <b>18735 76/42 11157</b>                                  |  |
| "                                                                                                                                                                                   |  |                                                                                                   |  |                                                                     |  |
| "                                                                                                                                                                                   |  |                                                                                                   |  |                                                                     |  |
| "                                                                                                                                                                                   |  |                                                                                                   |  |                                                                     |  |

| 20. POSTINGS.                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |                         |           |                    |          |                         |                |          |                        |               |          |                         |                |          |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |      |           |                     |                    |                         |                         |                |                        |                                |                |                  |                                 |                |                     |                      |               |                     |                         |                |                  |                      |                |                   |                 |                 |                 |                      |                |                         |                      |                |                      |                      |               |                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------|-----------|--------------------|----------|-------------------------|----------------|----------|------------------------|---------------|----------|-------------------------|----------------|----------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------|-----------|---------------------|--------------------|-------------------------|-------------------------|----------------|------------------------|--------------------------------|----------------|------------------|---------------------------------|----------------|---------------------|----------------------|---------------|---------------------|-------------------------|----------------|------------------|----------------------|----------------|-------------------|-----------------|-----------------|-----------------|----------------------|----------------|-------------------------|----------------------|----------------|----------------------|----------------------|---------------|----------------------|
| <table border="1"> <tr> <th>Date</th> <th>Classification for Pay</th> <th>Authority</th> </tr> <tr> <td><b>23 JUN 1941</b></td> <td><b>V</b></td> <td><b>S.R.C. POR 73/41</b></td> </tr> <tr> <td><b>17.7.41</b></td> <td><b>I</b></td> <td><b>11155 POR 94/41</b></td> </tr> <tr> <td><b>6.8.41</b></td> <td><b>I</b></td> <td><b>11155 POR 126/41</b></td> </tr> <tr> <td><b>28.6.42</b></td> <td><b>I</b></td> <td><b>11155 POR 113/42</b></td> </tr> </table> | Date                   | Classification for Pay  | Authority | <b>23 JUN 1941</b> | <b>V</b> | <b>S.R.C. POR 73/41</b> | <b>17.7.41</b> | <b>I</b> | <b>11155 POR 94/41</b> | <b>6.8.41</b> | <b>I</b> | <b>11155 POR 126/41</b> | <b>28.6.42</b> | <b>I</b> | <b>11155 POR 113/42</b> | <table border="1"> <tr> <th>Posted to</th> <th>Date</th> <th>Authority</th> </tr> <tr> <td><b>NO. 4 I.T.S.</b></td> <td><b>23 JUN 1941</b></td> <td><b>S.R.C. POR 73/41</b></td> </tr> <tr> <td><b>11155 Broadfield</b></td> <td><b>17.7.41</b></td> <td><b>11155 POR 94/41</b></td> </tr> <tr> <td><b>NO 2 ED Broadfield Park</b></td> <td><b>14.8.41</b></td> <td><b>2ED 62/41</b></td> </tr> <tr> <td><b>Just in 11155 Broadfield</b></td> <td><b>22.2.42</b></td> <td><b>101555 76/42</b></td> </tr> <tr> <td><b>11155 04 Camp</b></td> <td><b>7.3.42</b></td> <td><b>111555 43/42</b></td> </tr> <tr> <td><b>NO 4 ED Adelaide</b></td> <td><b>18.7.42</b></td> <td><b>4ED 71/42</b></td> </tr> <tr> <td><b>11155 04 Camp</b></td> <td><b>10.8.42</b></td> <td><b>1ED 163/42</b></td> </tr> <tr> <td><b>3 P.R.C.</b></td> <td><b>16.11.42</b></td> <td><b>UK 82/42</b></td> </tr> <tr> <td><b>11155 04 Camp</b></td> <td><b>15.3.43</b></td> <td><b>15 P.M. 24 11/43</b></td> </tr> <tr> <td><b>11155 04 Camp</b></td> <td><b>11.5.43</b></td> <td><b>11155 04 Camp</b></td> </tr> <tr> <td><b>11155 04 Camp</b></td> <td><b>8.9.43</b></td> <td><b>11155 04 Camp</b></td> </tr> </table> | Posted to | Date | Authority | <b>NO. 4 I.T.S.</b> | <b>23 JUN 1941</b> | <b>S.R.C. POR 73/41</b> | <b>11155 Broadfield</b> | <b>17.7.41</b> | <b>11155 POR 94/41</b> | <b>NO 2 ED Broadfield Park</b> | <b>14.8.41</b> | <b>2ED 62/41</b> | <b>Just in 11155 Broadfield</b> | <b>22.2.42</b> | <b>101555 76/42</b> | <b>11155 04 Camp</b> | <b>7.3.42</b> | <b>111555 43/42</b> | <b>NO 4 ED Adelaide</b> | <b>18.7.42</b> | <b>4ED 71/42</b> | <b>11155 04 Camp</b> | <b>10.8.42</b> | <b>1ED 163/42</b> | <b>3 P.R.C.</b> | <b>16.11.42</b> | <b>UK 82/42</b> | <b>11155 04 Camp</b> | <b>15.3.43</b> | <b>15 P.M. 24 11/43</b> | <b>11155 04 Camp</b> | <b>11.5.43</b> | <b>11155 04 Camp</b> | <b>11155 04 Camp</b> | <b>8.9.43</b> | <b>11155 04 Camp</b> |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Classification for Pay | Authority               |           |                    |          |                         |                |          |                        |               |          |                         |                |          |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |      |           |                     |                    |                         |                         |                |                        |                                |                |                  |                                 |                |                     |                      |               |                     |                         |                |                  |                      |                |                   |                 |                 |                 |                      |                |                         |                      |                |                      |                      |               |                      |
| <b>23 JUN 1941</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>V</b>               | <b>S.R.C. POR 73/41</b> |           |                    |          |                         |                |          |                        |               |          |                         |                |          |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |      |           |                     |                    |                         |                         |                |                        |                                |                |                  |                                 |                |                     |                      |               |                     |                         |                |                  |                      |                |                   |                 |                 |                 |                      |                |                         |                      |                |                      |                      |               |                      |
| <b>17.7.41</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>I</b>               | <b>11155 POR 94/41</b>  |           |                    |          |                         |                |          |                        |               |          |                         |                |          |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |      |           |                     |                    |                         |                         |                |                        |                                |                |                  |                                 |                |                     |                      |               |                     |                         |                |                  |                      |                |                   |                 |                 |                 |                      |                |                         |                      |                |                      |                      |               |                      |
| <b>6.8.41</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>I</b>               | <b>11155 POR 126/41</b> |           |                    |          |                         |                |          |                        |               |          |                         |                |          |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |      |           |                     |                    |                         |                         |                |                        |                                |                |                  |                                 |                |                     |                      |               |                     |                         |                |                  |                      |                |                   |                 |                 |                 |                      |                |                         |                      |                |                      |                      |               |                      |
| <b>28.6.42</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>I</b>               | <b>11155 POR 113/42</b> |           |                    |          |                         |                |          |                        |               |          |                         |                |          |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |      |           |                     |                    |                         |                         |                |                        |                                |                |                  |                                 |                |                     |                      |               |                     |                         |                |                  |                      |                |                   |                 |                 |                 |                      |                |                         |                      |                |                      |                      |               |                      |
| Posted to                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Date                   | Authority               |           |                    |          |                         |                |          |                        |               |          |                         |                |          |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |      |           |                     |                    |                         |                         |                |                        |                                |                |                  |                                 |                |                     |                      |               |                     |                         |                |                  |                      |                |                   |                 |                 |                 |                      |                |                         |                      |                |                      |                      |               |                      |
| <b>NO. 4 I.T.S.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>23 JUN 1941</b>     | <b>S.R.C. POR 73/41</b> |           |                    |          |                         |                |          |                        |               |          |                         |                |          |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |      |           |                     |                    |                         |                         |                |                        |                                |                |                  |                                 |                |                     |                      |               |                     |                         |                |                  |                      |                |                   |                 |                 |                 |                      |                |                         |                      |                |                      |                      |               |                      |
| <b>11155 Broadfield</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>17.7.41</b>         | <b>11155 POR 94/41</b>  |           |                    |          |                         |                |          |                        |               |          |                         |                |          |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |      |           |                     |                    |                         |                         |                |                        |                                |                |                  |                                 |                |                     |                      |               |                     |                         |                |                  |                      |                |                   |                 |                 |                 |                      |                |                         |                      |                |                      |                      |               |                      |
| <b>NO 2 ED Broadfield Park</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>14.8.41</b>         | <b>2ED 62/41</b>        |           |                    |          |                         |                |          |                        |               |          |                         |                |          |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |      |           |                     |                    |                         |                         |                |                        |                                |                |                  |                                 |                |                     |                      |               |                     |                         |                |                  |                      |                |                   |                 |                 |                 |                      |                |                         |                      |                |                      |                      |               |                      |
| <b>Just in 11155 Broadfield</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>22.2.42</b>         | <b>101555 76/42</b>     |           |                    |          |                         |                |          |                        |               |          |                         |                |          |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |      |           |                     |                    |                         |                         |                |                        |                                |                |                  |                                 |                |                     |                      |               |                     |                         |                |                  |                      |                |                   |                 |                 |                 |                      |                |                         |                      |                |                      |                      |               |                      |
| <b>11155 04 Camp</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>7.3.42</b>          | <b>111555 43/42</b>     |           |                    |          |                         |                |          |                        |               |          |                         |                |          |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |      |           |                     |                    |                         |                         |                |                        |                                |                |                  |                                 |                |                     |                      |               |                     |                         |                |                  |                      |                |                   |                 |                 |                 |                      |                |                         |                      |                |                      |                      |               |                      |
| <b>NO 4 ED Adelaide</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>18.7.42</b>         | <b>4ED 71/42</b>        |           |                    |          |                         |                |          |                        |               |          |                         |                |          |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |      |           |                     |                    |                         |                         |                |                        |                                |                |                  |                                 |                |                     |                      |               |                     |                         |                |                  |                      |                |                   |                 |                 |                 |                      |                |                         |                      |                |                      |                      |               |                      |
| <b>11155 04 Camp</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>10.8.42</b>         | <b>1ED 163/42</b>       |           |                    |          |                         |                |          |                        |               |          |                         |                |          |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |      |           |                     |                    |                         |                         |                |                        |                                |                |                  |                                 |                |                     |                      |               |                     |                         |                |                  |                      |                |                   |                 |                 |                 |                      |                |                         |                      |                |                      |                      |               |                      |
| <b>3 P.R.C.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>16.11.42</b>        | <b>UK 82/42</b>         |           |                    |          |                         |                |          |                        |               |          |                         |                |          |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |      |           |                     |                    |                         |                         |                |                        |                                |                |                  |                                 |                |                     |                      |               |                     |                         |                |                  |                      |                |                   |                 |                 |                 |                      |                |                         |                      |                |                      |                      |               |                      |
| <b>11155 04 Camp</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>15.3.43</b>         | <b>15 P.M. 24 11/43</b> |           |                    |          |                         |                |          |                        |               |          |                         |                |          |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |      |           |                     |                    |                         |                         |                |                        |                                |                |                  |                                 |                |                     |                      |               |                     |                         |                |                  |                      |                |                   |                 |                 |                 |                      |                |                         |                      |                |                      |                      |               |                      |
| <b>11155 04 Camp</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>11.5.43</b>         | <b>11155 04 Camp</b>    |           |                    |          |                         |                |          |                        |               |          |                         |                |          |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |      |           |                     |                    |                         |                         |                |                        |                                |                |                  |                                 |                |                     |                      |               |                     |                         |                |                  |                      |                |                   |                 |                 |                 |                      |                |                         |                      |                |                      |                      |               |                      |
| <b>11155 04 Camp</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>8.9.43</b>          | <b>11155 04 Camp</b>    |           |                    |          |                         |                |          |                        |               |          |                         |                |          |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |      |           |                     |                    |                         |                         |                |                        |                                |                |                  |                                 |                |                     |                      |               |                     |                         |                |                  |                      |                |                   |                 |                 |                 |                      |                |                         |                      |                |                      |                      |               |                      |

| 21. ATTACHMENTS.                                                                                                                                                                                                                                                                                                                                             |                          |                 |                             |                         |                |                        |                |                         |                 |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |      |    |           |                           |                |                |                             |                         |                |                 |                   |                               |                |                 |                    |                          |                |                |                      |                          |                |                |                      |              |                |                |                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------|-----------------------------|-------------------------|----------------|------------------------|----------------|-------------------------|-----------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|----|-----------|---------------------------|----------------|----------------|-----------------------------|-------------------------|----------------|-----------------|-------------------|-------------------------------|----------------|-----------------|--------------------|--------------------------|----------------|----------------|----------------------|--------------------------|----------------|----------------|----------------------|--------------|----------------|----------------|----------------------|
| <table border="1"> <tr> <th>Date</th> <th>Authority</th> </tr> <tr> <td><b>23 JUN 1941</b></td> <td><b>S.R.C. POR 73/41</b></td> </tr> <tr> <td><b>16.8.41</b></td> <td><b>11155 POR 94/41</b></td> </tr> <tr> <td><b>25.6.42</b></td> <td><b>11155 POR 113/42</b></td> </tr> <tr> <td><b>24.12.42</b></td> <td><b>21 0.7.0 24.12.42</b></td> </tr> </table> | Date                     | Authority       | <b>23 JUN 1941</b>          | <b>S.R.C. POR 73/41</b> | <b>16.8.41</b> | <b>11155 POR 94/41</b> | <b>25.6.42</b> | <b>11155 POR 113/42</b> | <b>24.12.42</b> | <b>21 0.7.0 24.12.42</b> | <table border="1"> <tr> <th>Attached</th> <th>From</th> <th>To</th> <th>Authority</th> </tr> <tr> <td><b>40 Richmond R.A.F.</b></td> <td><b>24/2/41</b></td> <td><b>22.2.42</b></td> <td><b>40 76/42 11155 78/42</b></td> </tr> <tr> <td><b>T.C. Reliant e.p</b></td> <td><b>20/8/42</b></td> <td><b>20/10/42</b></td> <td><b>1ED 351/42</b></td> </tr> <tr> <td><b>50 Broadfield (S.R.C.)</b></td> <td><b>11.4.42</b></td> <td><b>19/10/42</b></td> <td><b>11155 76/42</b></td> </tr> <tr> <td><b>311 11155 04 Camp</b></td> <td><b>11.5.43</b></td> <td><b>11.5.43</b></td> <td><b>11155 04 Camp</b></td> </tr> <tr> <td><b>311 11155 04 Camp</b></td> <td><b>11.5.43</b></td> <td><b>11.5.43</b></td> <td><b>11155 04 Camp</b></td> </tr> <tr> <td><b>10460</b></td> <td><b>11.5.43</b></td> <td><b>11.5.43</b></td> <td><b>11155 04 Camp</b></td> </tr> </table> | Attached | From | To | Authority | <b>40 Richmond R.A.F.</b> | <b>24/2/41</b> | <b>22.2.42</b> | <b>40 76/42 11155 78/42</b> | <b>T.C. Reliant e.p</b> | <b>20/8/42</b> | <b>20/10/42</b> | <b>1ED 351/42</b> | <b>50 Broadfield (S.R.C.)</b> | <b>11.4.42</b> | <b>19/10/42</b> | <b>11155 76/42</b> | <b>311 11155 04 Camp</b> | <b>11.5.43</b> | <b>11.5.43</b> | <b>11155 04 Camp</b> | <b>311 11155 04 Camp</b> | <b>11.5.43</b> | <b>11.5.43</b> | <b>11155 04 Camp</b> | <b>10460</b> | <b>11.5.43</b> | <b>11.5.43</b> | <b>11155 04 Camp</b> |
| Date                                                                                                                                                                                                                                                                                                                                                         | Authority                |                 |                             |                         |                |                        |                |                         |                 |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |      |    |           |                           |                |                |                             |                         |                |                 |                   |                               |                |                 |                    |                          |                |                |                      |                          |                |                |                      |              |                |                |                      |
| <b>23 JUN 1941</b>                                                                                                                                                                                                                                                                                                                                           | <b>S.R.C. POR 73/41</b>  |                 |                             |                         |                |                        |                |                         |                 |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |      |    |           |                           |                |                |                             |                         |                |                 |                   |                               |                |                 |                    |                          |                |                |                      |                          |                |                |                      |              |                |                |                      |
| <b>16.8.41</b>                                                                                                                                                                                                                                                                                                                                               | <b>11155 POR 94/41</b>   |                 |                             |                         |                |                        |                |                         |                 |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |      |    |           |                           |                |                |                             |                         |                |                 |                   |                               |                |                 |                    |                          |                |                |                      |                          |                |                |                      |              |                |                |                      |
| <b>25.6.42</b>                                                                                                                                                                                                                                                                                                                                               | <b>11155 POR 113/42</b>  |                 |                             |                         |                |                        |                |                         |                 |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |      |    |           |                           |                |                |                             |                         |                |                 |                   |                               |                |                 |                    |                          |                |                |                      |                          |                |                |                      |              |                |                |                      |
| <b>24.12.42</b>                                                                                                                                                                                                                                                                                                                                              | <b>21 0.7.0 24.12.42</b> |                 |                             |                         |                |                        |                |                         |                 |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |      |    |           |                           |                |                |                             |                         |                |                 |                   |                               |                |                 |                    |                          |                |                |                      |                          |                |                |                      |              |                |                |                      |
| Attached                                                                                                                                                                                                                                                                                                                                                     | From                     | To              | Authority                   |                         |                |                        |                |                         |                 |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |      |    |           |                           |                |                |                             |                         |                |                 |                   |                               |                |                 |                    |                          |                |                |                      |                          |                |                |                      |              |                |                |                      |
| <b>40 Richmond R.A.F.</b>                                                                                                                                                                                                                                                                                                                                    | <b>24/2/41</b>           | <b>22.2.42</b>  | <b>40 76/42 11155 78/42</b> |                         |                |                        |                |                         |                 |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |      |    |           |                           |                |                |                             |                         |                |                 |                   |                               |                |                 |                    |                          |                |                |                      |                          |                |                |                      |              |                |                |                      |
| <b>T.C. Reliant e.p</b>                                                                                                                                                                                                                                                                                                                                      | <b>20/8/42</b>           | <b>20/10/42</b> | <b>1ED 351/42</b>           |                         |                |                        |                |                         |                 |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |      |    |           |                           |                |                |                             |                         |                |                 |                   |                               |                |                 |                    |                          |                |                |                      |                          |                |                |                      |              |                |                |                      |
| <b>50 Broadfield (S.R.C.)</b>                                                                                                                                                                                                                                                                                                                                | <b>11.4.42</b>           | <b>19/10/42</b> | <b>11155 76/42</b>          |                         |                |                        |                |                         |                 |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |      |    |           |                           |                |                |                             |                         |                |                 |                   |                               |                |                 |                    |                          |                |                |                      |                          |                |                |                      |              |                |                |                      |
| <b>311 11155 04 Camp</b>                                                                                                                                                                                                                                                                                                                                     | <b>11.5.43</b>           | <b>11.5.43</b>  | <b>11155 04 Camp</b>        |                         |                |                        |                |                         |                 |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |      |    |           |                           |                |                |                             |                         |                |                 |                   |                               |                |                 |                    |                          |                |                |                      |                          |                |                |                      |              |                |                |                      |
| <b>311 11155 04 Camp</b>                                                                                                                                                                                                                                                                                                                                     | <b>11.5.43</b>           | <b>11.5.43</b>  | <b>11155 04 Camp</b>        |                         |                |                        |                |                         |                 |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |      |    |           |                           |                |                |                             |                         |                |                 |                   |                               |                |                 |                    |                          |                |                |                      |                          |                |                |                      |              |                |                |                      |
| <b>10460</b>                                                                                                                                                                                                                                                                                                                                                 | <b>11.5.43</b>           | <b>11.5.43</b>  | <b>11155 04 Camp</b>        |                         |                |                        |                |                         |                 |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |      |    |           |                           |                |                |                             |                         |                |                 |                   |                               |                |                 |                    |                          |                |                |                      |                          |                |                |                      |              |                |                |                      |

|                                                                                                                                                                                                                                                                              |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 22. MOVEMENTS AND MISCELLANEOUS ITEMS.                                                                                                                                                                                                                                       |  |
| <p>Embarked at Sydney 20/6/42 1ED 351/42</p> <p>Disembarked UK 18.11.42 UK 80/42</p> <p>Mining air ops. from UK. 20.10.43 DC.R. 305/43</p> <p>20/10/43 Death prob. by air crash w/ det. photo - DCR 111/43</p> <p>Struck off strength 21.10.43 142 24/43 4 18 P.D. 11/43</p> |  |

23

### CHARACTER AND TRADE PROFICIENCY.

[illegible]

24. COURSES OF INSTRUCTION.

[illegible]

1998

EXAMINATIONS PASSED FOR PROMOTION

| Rank Passed For | Subject | Date | Remarks | Authority |
|-----------------|---------|------|---------|-----------|
|                 |         |      |         |           |

26

### PAY AND ALLOWANCES

27

## DEPENDENTS.

[illegible]

29

## CASUALTIES, ADMISSIONS TO AND DISCHARGE

| Nature of Casualty or Disability | Hospital   | From  |
|----------------------------------|------------|-------|
|                                  | Wethersham | 15-10 |

39.

## CRIMES AND PUNISHMENTS

| Act or Regulation | Award or Sentence                       | Location |
|-------------------|-----------------------------------------|----------|
| AFSA Act. 15(1)   | Forfeits 3 day pay AMR. 15542<br>Shower | 17. Caa  |
| AFSA Act. 15(1)   | 7 days pay + forfeits 14 day pay        | 18. Caa  |

[illegible]

| Result | Authority    |
|--------|--------------|
| False  | 18335 171/21 |
| "      | 18335 76/22  |

| Series | Authority |
|--------|-----------|
|        |           |

[illegible][illegible]

| CASUALTIES, ADMISSIONS TO AND DISCHARGES FROM HOSPITAL |           |          |          |              |
|--------------------------------------------------------|-----------|----------|----------|--------------|
| Nature of Casualty or Disability                       | Hospital  | From     | To       | Authority    |
|                                                        | Wetherham | 15-10-42 | 10-11-42 | WAC 17623/43 |

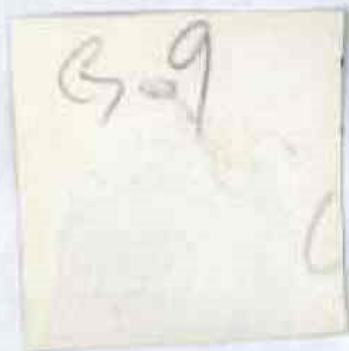
| CRIMES AND PUNISHMENTS. |                                       |           |         |              |
|-------------------------|---------------------------------------|-----------|---------|--------------|
| Act or Regulation       | Award or Sentence                     | Location  | Date    | Authority    |
| Q.F.A. Sect. 15(1)      | 30 furlongs 3 day pay 17th E. 4542    | 1st beach | 8.5.42  | 13661 78/42  |
|                         | 5 hours                               |           |         | 15F75 105/42 |
| Q.F.A. Sect. 15(1)      | 70 days C.B. = 30 furlongs 14 day pay | 1st beach | 26.4.42 | 15F75 105/42 |





416413

416413





|                          |                                               |                              |                 |
|--------------------------|-----------------------------------------------|------------------------------|-----------------|
| 1. Rank.<br><i>Capt.</i> | 2. Christian Names.<br><i>SIDNEY, MAYNARD</i> | 3. Surname.<br><i>CLOSE.</i> | 4. Decorations. |
|--------------------------|-----------------------------------------------|------------------------------|-----------------|

|                                                                                       |                                                                                                                                                                                                                                                                                               |                                                                                                                           |
|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| 5. Type and date of commission or engagement, if Airman Pilot.<br><br>Date of expiry. | 7. Date of award of flying badge. <i>22/4/42.</i><br><br>Date of qualification as service pilot, % marks, and whether failed, and re-examined.<br><br>7a. Qualifications, including any symbols; whether passed Promotion Exam. (with date) and whether passed Staff College Qualifying Exam. | 8. Types of service aircraft flown.<br><br><i>Sigbee moth -<br/>Coyford</i>                                               |
| 6. Branch or Trade.<br><i>Pilot</i>                                                   | 91                                                                                                                                                                                                                                                                                            | 9. Type on which most proficient. (If under instruction state total number of hours flown on each type and tests passed). |
| 10. Date of birth.<br><i>10.2.74.</i>                                                 |                                                                                                                                                                                                                                                                                               | 12. If married :<br>Date.<br><i>S</i>                                                                                     |
| 11. Religion.<br><i>meth.</i>                                                         |                                                                                                                                                                                                                                                                                               |                                                                                                                           |

|                     |                                          |                                |                                                                          |
|---------------------|------------------------------------------|--------------------------------|--------------------------------------------------------------------------|
| 13. Medical classn. | 14. Date and place of last medical Exam. | 15. *Date of last vaccination. | 16. *Date of last inoculation.<br>1. T.A.B.<br>2. Cholera.<br>3. Plague. |
|---------------------|------------------------------------------|--------------------------------|--------------------------------------------------------------------------|

9, 13-19 and 21 to be kept in pencil.

\*To be inserted in unit copy only.

|                        |                                                                                                                                     |                                                                                                                                                                                                                                                  |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 17. Permanent Address. | 18. Next of kin. Relationship and address.<br><i>Father - S.K. Close,<br/>36, Alessandro Ave.,<br/>Rose Park,<br/>S. Australia.</i> | 19. Name and address of person to be notified in case of casualty.<br><br>Instead of _____ the Next of kin.<br>*In addition to _____<br><i>Mr R.W. Close,<br/>8, Talbot Ave.,<br/>Inverkeith,<br/>S. Australia.</i><br><br>*Delete as necessary. |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                             |                                                                                                                                         |
|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| 20. Periods in hospital, or sick quarters, or sick at home. | 21. Whether completed Annual Musketry Course and Annual Gunnery and Signalling Training; If not, what tests still require to be passed. |
|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|

22. Courses of instruction : Subject.

Date \_\_\_\_\_

From

To

### Result and percentage of marks.

[illegible]

23 Postings and Attachments.

## • Postings and Attachments

| To              | Duty     | To or A | Date     | Authy. | To | Duty | To or A | Date | Authy. |
|-----------------|----------|---------|----------|--------|----|------|---------|------|--------|
| Enb. Sydney     |          |         | 8/4/42   |        |    |      |         |      |        |
| Disemb. V.K.    |          |         | 18/11/42 |        |    |      |         |      |        |
| R.A.A.F. P.R.E. |          |         | 18/11/42 |        |    |      |         |      |        |
| IS (P) AFU      |          |         | 15/3/43  |        |    |      |         |      |        |
| IBAS            | Continue | A       | 13/4/43  |        |    |      |         |      |        |

[illegible]

PARTICULARS FOR ASSESSMENT OF LEAVE CREDITS

DECEASED MEMBERS OF R.A.A.F.

NO: 416413 RANK: F/SGT. NAME: CLOSE, Sidney Maynard.

---

DATE OF  
ENLISTMENT:

23/6/41

DATE OF  
DEATH:

20/12/43.

---

MOVEMENTS:

Embarked at Sydney on 24/3/42 for U.K.

Presumed dead w.e.f. 20/12/43.

Result of air operations U.K.

Attached hereto is Form P/P25 (Record of Leave) of the abovenamed deceased member for notation and return to this Office.

~~No Form P/P25 (Record of Leave) is held at this Office in respect of the abovenamed deceased member.~~

24 / 4/46.

W. J. LEWIS  
For Group Captain.  
OFFICER IN CHARGE OF RECORDS.

CASUALTY NOTIFICATION FOR "P" FILE.

NAME: 416413 F/Sgt. CLOSE, S.M.

NATURE OF CASUALTY:

CASUALTY REPORT NO: 52

DATE:

(PD. 19/1944)



D.P.

CASUALTY NOTIFICATION.

REFERENCE: Discharge Advice No.889.

SERIAL NO. PR654/43.

DATE: 3/11/43.

| <u>NUMBER</u>     | <u>RANK</u>  | <u>NAME</u> | <u>UNIT</u> |
|-------------------|--------------|-------------|-------------|
| 416413            | Sgt.         | Close S.M.  | att R.A.F.  |
| <u>MUSTERING:</u> | A'man Pilot. |             |             |

DATE AND NATURE OF CASUALTY: Missing air opers. from U.K. 20/10/43.

CASUALTY NOTIFICATION

REFERENCE: Discharge Advice No. 126.

SERIAL NO: PR340/44.

DATE: 23/6/44.

NUMBER

416413

RANK

P/Sgt.

NAME

CLOSE S.M.

UNIT

att R.A.F.

MUSTERING: A'man Pilot.

DATE AND NATURE OF CASUALTY: Previously repta. missing (D.A.No. 901),  
now pres. dead by Air Min. w.e.f.  
20/10/43.

P.R.D. 54/44



*Records*

CASUALTY NOTIFICATION FOR "P" FILE.

NAME: 416413 F/Sgt. CLOSE, S.M.

Att. R.A.F. U.K.

NATURE OF CASUALTY: Death pres. by Air Min. w.e.f. date shown. (P/R)

U.K.

CASUALTY REPORT NO: 171/44.

DATE: 20.10.43.

(FD. 19/1944)

CASUALTY NOTIFICATION FOR "P" FILE

NAME: 416413 Sgt. CLOSE, S.M.      Att. RAF. U.K.

NATURE OF CASUALTY: Missing air ops. from U.K.

CASUALTY REPORT NO: 303

DATE: 20th October, 1943.

(PDJ55/43)Z

# RECORD OF LEAVE.

Form F.P. 28,  
(Revised July, 1933.)

No. 11413 Rank SGT.

46413

Name Close S. M.

Mustering Annulled 23.6.41

| ANNUAL RECREATION LEAVE. |           |                |         |       | SPECIAL LEAVE. |                |         |                |                                     | LEAVE IN LIEU. |                    |                   |             |         |              |
|--------------------------|-----------|----------------|---------|-------|----------------|----------------|---------|----------------|-------------------------------------|----------------|--------------------|-------------------|-------------|---------|--------------|
| Period.                  | Days Due. | Leave Granted. |         |       | Routine Order. | Leave Granted. |         |                |                                     | Routine order. | Due on Account of. | Days due in Lieu. | Days Taken. |         | Balance Due. |
|                          |           | From.          | To.     | Days. |                | From.          | To.     | Days with Pay. | Days without Pay.                   |                |                    |                   | Date.       | Number. |              |
|                          |           | 28/1/42        | 24/1/42 | 2     |                | 23/1/42        | 24/1/42 | 3              |                                     |                |                    |                   |             |         |              |
| 20/7/42                  | 7         |                |         |       |                | 27.4.42        | 17.7.42 | 10             | Prescribed leave + travelling time. |                |                    |                   |             |         |              |



# ROYAL AUSTRALIAN AIR FORCE.

## AIRMAN'S RECORD SHEET (Active Service—Overseas).

Official No. 416413 Name CLOSE, Sydney, Maynard. Rank L.A.C. 5/SGT  
(In full in block capitals, surname first.) (Or acting appointment.)

Mustering Aircrew (II) Special Qualifications \_\_\_\_\_  
(e.g., Gas Instructor, Fire Fighter, Boxing Instructor.)

Date of Birth 10/2/1914 Religion Methodist Occupation in Civil Life School Teacher.

Last Enlisted 23/6/41 Current Engagement Duration of the war & 12 months thereafter.

If Reservist, which Class ("E," 1-5) \_\_\_\_\_ Whether Married, Single, or Widower Single

|                    |                |                                                        |                                                  |                |                                                   |
|--------------------|----------------|--------------------------------------------------------|--------------------------------------------------|----------------|---------------------------------------------------|
| NEXT<br>of<br>KIN. | Enter in Full. | Name <u>Sidney Kitchenier Close</u>                    | Person<br>to be<br>Informed<br>of<br>Casualties. | Enter in Full. | Name <u>Ronald Wilkinsons Close</u>               |
|                    |                | Relationship <u>Father</u>                             |                                                  |                | Relationship <u>Brother</u>                       |
|                    |                | Address <u>26 Alexandra Ave.<br/>Rose Park S. Aus.</u> |                                                  |                | Address <u>Talbot Avenue,<br/>Marrystown S.A.</u> |

Any alteration to above (e.g., Promotions) to be made by crossing out and writing above.

### SECTION 1.—MOVEMENTS AND CASUALTIES.

### SECTION 2.—PROMOTIONS, ACTING APPOINTMENTS (PAID OR UNPAID), REDUCTIONS, REMUSTERING.

| Unit FROM which.                   | Unit TO which.          | Date of effect.      | *Authority.              | Description.                      | Date of Effect.     |
|------------------------------------|-------------------------|----------------------|--------------------------|-----------------------------------|---------------------|
| <del>2.E.D.</del>                  | <del>R.C.A.F.</del>     | <del>11.12.41</del>  | <del>P.R. 126/41</del>   | <del>L.A.C.</del>                 | <del>16.8.41</del>  |
| <del>2ED</del>                     | <del>40. Richmond</del> | <del>26. 2. 41</del> | <del>P.O.R. 126/41</del> | <del>to Aircrew IIP</del>         | <del>16.8.41</del>  |
| <del>40 RCHMO</del>                | <del>10EFTS</del>       | <del>22.2.42</del>   | <del>113/42</del>        | <del>S. Airman Pilot</del>        | <del>25.6.42</del>  |
| <del>10EFTS</del>                  | <del>15FTS</del>        | <del>7.3.42</del>    | <del>15FTS</del>         | <del>T/Lt</del>                   | <del>25.6.42</del>  |
| <del>1.S.F.T.S.</del>              | <del>4:E.D.</del>       | <del>8.7.42</del>    | <del>P.R. 113/42</del>   | <del>Promoted 1/Lt.</del>         | <del>24.12.42</del> |
| <del>4 E.D.</del>                  | <del>1 E.D.</del>       | <del>10.8.42</del>   | <del>21.0.43</del>       | <del>Amended to read 5/1/43</del> | <del>24.12.42</del> |
| <del>1ED</del>                     | <del>2ED</del>          | <del>20/7/42</del>   |                          |                                   |                     |
| <del>Attached</del>                | <del>R.A.F. V.K.</del>  | <del>23.8.42</del>   |                          |                                   |                     |
|                                    | <del>Emb. Aus.</del>    | <del>24.8.42</del>   |                          |                                   |                     |
|                                    | <del>R.A.F. V.K.</del>  | <del>18.11.42</del>  |                          |                                   |                     |
| <del>11 PRRC</del>                 | <del>15 (P) AFU</del>   | <del>15.3.43</del>   |                          |                                   |                     |
| <del>15 (P) AFU</del>              | <del>21 OTU</del>       | <del>11.5.43</del>   |                          |                                   |                     |
| <del>MORETON-IN-MARSH</del>        | <del>North Africa</del> | <del>5.8.43</del>    |                          |                                   |                     |
| <del>142 Squadron</del>            | <del>2 B.P.D.</del>     | <del>21.10.43</del>  |                          |                                   |                     |
| <del>Sum's 43 Area (3/13/43)</del> | <del>Messing</del>      | <del>20.1.44</del>   |                          |                                   |                     |
| <del>CC1476 I catch</del>          | <del>presumed</del>     | <del>20-10-43</del>  |                          |                                   |                     |

\* When on active service overseas, the authority to be quoted will be the serial number of the B.P.S.O.'s Casualty Form.

(To be assessed on every occasion on which an airman is struck off the strength of a unit, e.g., on posting, admission to hospital, death, etc.)

| Rank.  | Character. | Mustering. | Proficiency.*                 |     |   | Whether specially recommended, recommended, or not recommended for promotion or reclassification. | Date.         | Signature and Rank of Commanding Officer. |     |
|--------|------------|------------|-------------------------------|-----|---|---------------------------------------------------------------------------------------------------|---------------|-------------------------------------------|-----|
|        |            |            | A                             | B   | C |                                                                                                   |               |                                           |     |
| SGT    | VG.        | Pilot      | On Strength for Training only |     |   | 5-5-43                                                                                            | William Jones | SGT                                       |     |
| F/sgt  | VG         | Pilot      | ON STRENGTH FOR TRAINING ONLY |     |   | 5-8-43                                                                                            | Lane          | w/c                                       |     |
| F/sgt. | VG.        | Pilot      | Sat                           | Sat | - | Res.                                                                                              | 21-10-43      | McGarratt                                 | w/c |

208 2/43 PDRC 8-7-43 22-7-43 14 days Prior RW. c279396 issues  
8/43 Granted priv leave from 20-1-43 to 23-1-43 (4 days incl) A/H. 602574.  
8/43 Granted 9 days privilege leave from 8.11.42 to 12.43 via Rly/Wt. 602574.

| Nature.              | Date of Effect. | Authority.         |
|----------------------|-----------------|--------------------|
| Awarded Flying Badge | 29-4-42         | 10 FTS<br>ROR 7642 |
|                      |                 |                    |
|                      |                 |                    |
|                      |                 |                    |
|                      |                 |                    |
|                      |                 |                    |

\* The trade proficiency headings "A," "B," and "C" signify:— "A" (1) Still in his trade (applicable to airman up to rank of Corporal (inclusive)). (2) Proficiency as Pilot, Air Gunner, or Air Observer (if so instructed or appointed). "B" Ability as technical warrant, or non-commissioned officer, i.e., as foreman manager, foreman or supervisor in his trade. "C" Ability as a warrant, or non-commissioned officer, in Administration, drill discipline, etc. To be assessed in accordance with A.O. 5, 6/40.—"Ex."—Exceptional; "Supr."—(Superior); "Sat."—(Satisfactory); "Mod."—(Moderate); "Inf."—(Inferior).



# ROYAL AUSTRALIAN AIR FORCE

## CERTIFICATE OF THE SERVICE AND DISCHARGE OF

The corner of this Certificate to be cut off if the man is discharged with a "bad" character, or with disgrace, or is specially directed by the Air Board.

SURNAME CLOSE

CHRISTIAN NAME Sidney Hayward OFFICIAL NO. 416412

Date of Birth 10.2.1914 Age on Entry into R.A.A.F. 27 years 133 days.  
Place of Birth (Town) Taura (District and State) South Australia  
Occupation in Civil Life School Teacher  
Trade in Royal Australian Air Force Reverend V (P)  
Religious Denomination Methodist  
Signatures on Transfer to the Reserve or Discharge.

### Current Engagement in R.A.A.F.—

(a) State whether in Active or Reserve. Active

(b) Period:

| Date current engagement commenced. | Age at that Date. | Terms of Enlistment.      |
|------------------------------------|-------------------|---------------------------|
| <u>23.6.41</u>                     | <u>27</u>         | <u>Duration 12 months</u> |

(c) Date of Actual entry into { Permanent Force 23.6.41  
Citizen Force

(d) Re-engaged for \_\_\_\_\_ years on \_\_\_\_\_

" " " " " "

" " " " " "

" " " " " "

### Prior Engagement in H.M. Forces.

| Service (Navy, Army, or Air Forces).<br>Unit      | PERIOD.        |    | Rank on Discharge |
|---------------------------------------------------|----------------|----|-------------------|
|                                                   | From           | To |                   |
| <u>1932nd Light Horse</u><br><u>M.B. Regiment</u> | <u>2 years</u> |    | <u>Trooper</u>    |
|                                                   |                |    |                   |
|                                                   |                |    |                   |
|                                                   |                |    |                   |
|                                                   |                |    |                   |
|                                                   |                |    |                   |
|                                                   |                |    |                   |
|                                                   |                |    |                   |
|                                                   |                |    |                   |
|                                                   |                |    |                   |

Date transferred to Royal Australian Air Force Reserve.

Date recalled from Royal Australian Air Force Reserve.

Name, Address, and Relationship of Person (or Persons) to be informed of Casualties (to be entered in pencil)—  
NEAREST OF KIN  
Father—Sidney Kitchenor Close  
36 Alexander Avenue,  
Rose Park, S. Aust.  
PERSON TO BE NOTIFIED  
Brother—Ronald Wilkinson Close  
8 Talbot Avenue,  
Torah Estate, S. Aust.

### PARTICULARS AS TO MARRIAGE.

| Full Christian Names and Surname of Woman and whether Spinster or Widow. | Place and Date of Marriage. | Present Address of Wife. | No. and date of Part II order promulgating. | Initials of Officer verifying entry. |
|--------------------------------------------------------------------------|-----------------------------|--------------------------|---------------------------------------------|--------------------------------------|
|                                                                          |                             |                          |                                             |                                      |
|                                                                          |                             |                          |                                             |                                      |
|                                                                          |                             |                          |                                             |                                      |

| Description of Person.       | HEIGHT.  |          | WEIGHT.   | COLOUR OF          |             |             | Marks, Wounds or Scars.           |
|------------------------------|----------|----------|-----------|--------------------|-------------|-------------|-----------------------------------|
|                              | Feet.    | Inches.  | Inches.   | Hair.              | Eyes.       | Complex'n   |                                   |
| On Enlistment <u>23.6.41</u> | <u>5</u> | <u>8</u> | <u>14</u> | <u>Light Brown</u> | <u>Blue</u> | <u>Fair</u> | <u>4 small scars to arms</u>      |
| On Re-engagement             |          |          |           |                    |             |             | <u>Scar on nose fitting</u>       |
| " "                          |          |          |           |                    |             |             | <u>Over chin, neck &amp; back</u> |
| " "                          |          |          |           |                    |             |             | <u>Clear back under finger</u>    |
| " "                          |          |          |           |                    |             |             | <u>2 pigules on umbilical</u>     |
| " "                          |          |          |           |                    |             |             | <u>region</u>                     |
| Discharge                    |          |          |           |                    |             |             |                                   |

Further Description, if necessary:—

### DISCHARGE PARTICULARS:—

DATE \_\_\_\_\_ ADDRESS ON DISCHARGE \_\_\_\_\_

TOTAL SERVICE (YEARS) (DAYS)



### CHARACTER AND TRADE PROFICIENCY

*Signature and Rank of Officer  
authorising the discharge.*



NAME Close, Sidney Raymond  
(in full, surname first)

OFFICIAL No. \_\_\_\_\_

OFFICIAL No. 4716413

### EXAMINATIONS FOR PROMOTION

CASUALTIES, WOUNDS, GREAT WAR SERVICE, MEDALS, CLASPS, DECORATIONS, SPECIAL RECOMMENDATIONS, MENTIONS, ETC.

## WARNING

Airmen on quitting His Majesty's Service are hereby reminded that the unauthorised communication by them to another person at any time of any information they may have acquired which might be useful to an enemy in war renders them liable to prosecution under the Official Secrets Acts.

ROYAL AUSTRALIAN AIR FORCE.  
CITIZEN AIR FORCE.  
PERMANENT FORCES.

War Service only.  
When used for  
Attestation  
other than  
duration of  
War, this  
strip  
must be  
cut off.

416413

Attestation of No.

Name CLOSE, Sidney Waynard.

36 Alexander Ave, ROSE PARK. S.A.

Joined at No.5 Recruiting Centre, ADELAIDE. S.A.

on 23rd June, 1941.

Questions to be put to the Recruit before Enlistment.

- |                                                                                                                                                                                                                                                                                                                                                                |                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| 1. What is your name? ...                                                                                                                                                                                                                                                                                                                                      | 1. <u>Sidney Waynard CLOSE.</u>                                                    |
| 2. In or near what Town were you born? ...                                                                                                                                                                                                                                                                                                                     | 2. At or near the Town of <u>Laura,</u><br>in the State of <u>South Australia.</u> |
| 3. Are you a British Subject or a Naturalized British Subject of pure European descent? (N.B.—If the latter, papers to be shown.)                                                                                                                                                                                                                              | 3. <u>Yes. British Subject.</u>                                                    |
| 4. What is your Age? (You are warned that if you give a false answer to this question you are liable to be severely punished.)                                                                                                                                                                                                                                 | 4. <u>27. 4/12.</u> <u>10/2/1941</u>                                               |
| 5. What is your Trade or Calling? ...                                                                                                                                                                                                                                                                                                                          | 5. <u>School Teacher.</u>                                                          |
| 6. Are you, or have you been, an Apprentice? If so, where, to whom, and for what period? ...                                                                                                                                                                                                                                                                   | 6. <u>No.</u>                                                                      |
| 7. Are you married? ...                                                                                                                                                                                                                                                                                                                                        | 7. <u>No.</u>                                                                      |
| 8. Have you ever been convicted by the Civil Power? ...                                                                                                                                                                                                                                                                                                        | 8. <u>No.</u>                                                                      |
| 9. Have you ever been discharged from any part of His Majesty's Forces with Ignominy, or as Incurable and Worthless, or on account of Conviction of Felony, or of a Sentence of Penal Servitude, or have you been dismissed with Disgrace from the Navy? (You are warned that you are liable to heavy punishment if you make a false answer to this question.) | 9. <u>No.</u>                                                                      |
| 10. Do you now belong to or have you ever served in, His Majesty's Royal Navy, Marines, Army, Militia, Militia Reserve, Air Force, or Colonial Forces? If so, state which, and cause of discharge.                                                                                                                                                             | 10. <u>Yes 18/23rd Light Horse M.G. Reg. Discharged on leaving College</u>         |
| 11. Have you truly stated the whole, if any, of your previous Service?                                                                                                                                                                                                                                                                                         | 11. <u>Yes.</u>                                                                    |
| 12. Have you ever been rejected as unfit for His Majesty's Service? If so, on what grounds?                                                                                                                                                                                                                                                                    | 12. <u>No.</u>                                                                     |
| 13. Are you willing to be enlisted under the conditions stated in the Regulations for the Air Force of the Commonwealth of Australia?                                                                                                                                                                                                                          | 13. <u>Yes.</u>                                                                    |

DECLARATION.

I, Sidney Waynard CLOSE do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements made.

Signature of Recruit S.W. Close

OATH TO BE TAKEN BY RECRUIT ON ATTESTATION.

I swear that I will well and truly serve our Sovereign Lord the King in the Air Force of the Commonwealth of Australia for the term of ~~“Six years”~~ the duration of the war and twelve months thereafter or until sooner lawfully discharged, dismissed or removed; and that I will resist His Majesty's enemies and cause His Majesty's peace to be kept and maintained; and that I will, in all matters appertaining to my service, faithfully discharge my duty according to law.

SO HELP ME, GOD.

(A recruit who objects to take an oath may “affirm.” (see Air Force Regulations.)

\*Strike out whichever inapplicable.

CERTIFICATE OF ATTESTING OFFICER.

The recruit abovenamed was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Air Force Act and Air Force Regulations of the Commonwealth of Australia. The questions were then read to the recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to by him.

~~I have examined his Naturalization Papers, and am of the opinion they are correct.~~ (In the case of a British Subject, this is to be struck out.)

The said recruit has made and signed the Declaration and taken the Oath at ADELAIDE,  
in the State of South Australia, this Twenty-third day of June,

19 41, before me.

Signature [Signature] F/O.  
(A Justice of the Peace or Attesting Officer.)

Enlistment Officer No.5 Recruiting Centre, ADELAIDE, S.A.

Description of Sidney Maynard CLOKE

on Enlistment

Age 27 years 4 months.Height 5 feet 8 inches.Weight 161 lb.Chest Measurement 34 inches.Complexion Medium Fair.Eyes Blue.Hair Light Brown.Religious Denomination Methodist.WOUNDS, SCARS, OR DISTINCTIVE  
MARKS.

4 Vacc. scars l. arm.

Excessive acne pitting over chin, neck  
and back.

1" scar back l. index finger.

2 pig moles umbilical region.

## CERTIFICATE OF MEDICAL EXAMINATION.

I HAVE examined the abovenamed recruit, and find that he does not present any of the following conditions, viz. :—

Scrofula; Phthisis; syphilis; impaired constitution; defective intelligence; defects of vision, voice, or hearing; hernia; haemorrhoids; varicose veins, beyond a limited extent; marked varicocele with unusually pendant testicle; inveterate cutaneous disease; chronic ulcers; traces of corporal punishment; contracted or deformed chest; abnormal curvature of spine; or any other disease or physical defect calculated to unfit him for the duties of a soldier.

He can see the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs; and he declares he is not subject to fits of any description.

I consider him fit for service in the Permanent Air Force of the Commonwealth of Australia.

Date 23rd June, 1941.Place ADELAIDE, S.A.S/Ldr.

(Signature of Examining Medical Officer.)

## CERTIFICATE OF APPROVING OFFICER.

I CERTIFY that this Attestation of the abovenamed recruit is correct, and that the required forms appear to have been complied with. I accordingly approve, and appoint him to

No. 4 Initial Training School, VICTOR HARBOR, S.A.

If enlisted by special authority, number and date to be here quoted.....

Date 23rd June, 1941.Place ADELAIDE, S.A.

F/O.

-Commanding- Enlistment Officer,

No. 5 Recruiting Centre, ADELAIDE, S.A.



## RE-ENGAGEMENT PAPER.

### MEDICAL CERTIFICATE.

I CERTIFY that I have carefully examined (No.) .....

(Rank) ..... (Name) .....  
and in my opinion he does not suffer from any disability or ailment likely to interfere with  
the efficient performance of his duties.

Signature of Medical Officer .....

Place .....

Date .....

### AUTHORITY FOR RE-ENGAGEMENT.

Re-engagement approved *vide* .....

### AGREEMENT ON RE-ENGAGEMENT.

AIR FORCE REGULATION 107 (FORM 2).

I, (No.) ..... (Rank) .....

(Name) .....

enlisted on the ..... day of ..... 19 .....

for a period of ..... years, hereby agree to re-engage for  
service in the Royal Australian Air Force, under the conditions prescribed in the Air Force  
Regulations and in accordance with the terms of my oath of enlistment for the term of  
..... years, or until sooner lawfully discharged, dismissed, or removed.

Signature of Airman .....

Signed before me this ..... day of .....  
19 .....

Signature .....

Commanding Officer.

Place .....

## RE-ENGAGEMENT PAPER.

### MEDICAL CERTIFICATE

I CERTIFY that I have carefully examined (No.) .....

(Rank) ..... (Name) .....  
and in my opinion he does not suffer from any disability or ailment likely to interfere with  
the efficient performance of his duties.

Signature of Medical Officer .....

Place .....

Date .....

### AUTHORITY FOR RE-ENGAGEMENT.

Re-engagement approved *vide* .....

### AGREEMENT ON RE-ENGAGEMENT.

AIR FORCE REGULATION 107 (FORM 2).

I, (No.) ..... (Rank) .....

(Name) .....

enlisted on the ..... day of ..... 19 .....

for a period of ..... years, hereby agree to re-engage for  
service in the Royal Australian Air Force, under the conditions prescribed in the Air Force  
Regulations and in accordance with the terms of my oath of enlistment for the term of  
..... years, or until sooner lawfully discharged, dismissed,  
or removed.

Signature of Airman .....

Signed before me this ..... day of .....  
19 .....

Signature .....

Commanding Officer.

Place .....

Certified No Further Entry *M. H. [Signature]* Adjutant No. 1 Embarkation Depot Asst Val-21 AUG 1942

Sheet Destroyed \_\_\_\_\_

Date of Last Entry \_\_\_\_\_

Number of Cases of Drunkenness

Date of Last Instance of Deception: \_\_\_\_\_

I Certified Correct \_\_\_\_\_ Rank \_\_\_\_\_ Date \_\_\_\_\_

Official No. 416413 Name GROSS, Sidney Maynard  
(To fill)

Date of Enlistment 25.6.41

Sheet No. TWO

Signature and Rank of O.C. \_\_\_\_\_

Corrosion No. 1 ISUTSUNA A.F. POINT CT.

THIS BOOK IS THE PROPERTY OF THE

| Citiz and Place. | Date of Offense. | Rank. | Name of Delinquent<br>(In full ink) | Offense.                                                                                                                                                                                  | Witnesses.                                                          | Punishment Awarded.                     | Date of Award<br>or of Award<br>disputing with<br>Trial | By whom Awarded.             | Initials and Rank of Officer<br>making Entry and<br>Remarks, with Date.                                                |
|------------------|------------------|-------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------|
| LITTLE RIVER     | 15/6/42          | LAC   | A.P.A. Section 15 (1)               | Absents himself without leave<br>in that he was absent without<br>leave from 1500 hours on<br>15/6/42 until 0730 hours on<br>17/6/42. Total time of absence<br>1 day 16 hours 30 minutes. | F/Lt. E.R.<br>GRIPPIN<br>No. 460<br>P/Lt. W.W.<br>BARKER<br>No. 411 | 7 days C.B.<br>forfeits 16<br>days pay. | 15/6/42                                                 | Group Captain<br>R.S. Brown. | After elation of trial given<br>forfeits 8 days<br>pay and allow-<br>ances under<br>A.P. 159 (1)<br><i>[Signature]</i> |
|                  |                  |       |                                     |                                                                                                                                                                                           | <i>[Signature]</i> Adjutant No. 1, S.F.T.S., R.A.A.F.               |                                         |                                                         |                              | 3 JUL 1942                                                                                                             |
|                  |                  |       |                                     |                                                                                                                                                                                           | <i>[Signature]</i> Adjutant, No. 4 Embarkation Depot H.A.A.F.       |                                         |                                                         |                              | 8 - AUG 1942                                                                                                           |
|                  |                  |       |                                     |                                                                                                                                                                                           | <i>[Signature]</i> Adjutant, No. 1 Embarkation Depot Asst Vc        |                                         |                                                         |                              | 21 AUG 1942                                                                                                            |
|                  |                  |       |                                     |                                                                                                                                                                                           | <i>[Signature]</i> ADJUTANT No. 11 P.D.R.C.                         |                                         |                                                         |                              | 9 MAR 1945                                                                                                             |
|                  |                  |       |                                     |                                                                                                                                                                                           | <i>[Signature]</i> Sp. for OC 15(P) ACC                             |                                         |                                                         |                              | Bainham Common, 17/5/43                                                                                                |
|                  |                  |       |                                     |                                                                                                                                                                                           | <i>[Signature]</i> Fmt, Adpt, NCP42 Squadron RAF                    |                                         |                                                         |                              | 21 10 43                                                                                                               |

\* "General" or "Service" to be inserted here with suitable rubber stamp.

For method of making matrix, see Appendix 8.1/1

\* To be signed by the Applicant.

Sheet Destroyed

Date of Last Entry

Number of Cases of Drunkenness

Date of Last Instance of Drunkenness

## ROYAL AUSTRALIAN AIR FORCE

Form P.F. 9.  
(Revised Quarterly, 1942)

GENERAL

## CONDUCT SHEET

† Certified Correct Rank Date

Official No. *H16-113* Name *Blair, Harry Raymond* Date of Enlistment *23-6-41*

Date of Enlistment

Sheet No. *1*  
(In letters.)Signature *H.H. Kelly* Rank of O.C. *Wing Commander*  
*Initial Training School*  
*VICTORY HARBOUR*Date *1 JUL 1942*

| Unit and Place.                         | Date of Offence.   | Rank       | Case of Drunkenness (In italics). | Offence.                                                                                                                                                                                                    | Witnesses.                                                                               | Punishment Awarded.                   | Date of Award or of Award Depending with Trial. | By whom Awarded.                       | Initials and Rank of Officer making Entry and Remarks with Date.                         |
|-----------------------------------------|--------------------|------------|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------|
| CERTIFIED NO ENTRY                      | <i>15 AUG 1941</i> |            |                                   | FLYING OFFICER, ADJUTANT, No. 4 INITIAL TRAINING SCHOOL VICTORY HARBOUR                                                                                                                                     |                                                                                          |                                       |                                                 |                                        |                                                                                          |
|                                         |                    |            | CERTIFIED NO ENTRY.               |                                                                                                                                                                                                             | <i>W.D. Green</i><br>ADJUTANT<br>No. 1 S.I.P.I. CAMPBELL, S.A.                           |                                       |                                                 |                                        | <i>12 NOV 1941</i>                                                                       |
|                                         |                    |            |                                   | Certified No Entry                                                                                                                                                                                          | <i>L. Green</i><br>Adjutant, No. 2 Embarkation Depot<br>H.A.A.P. Broadfield Park, N.S.W. |                                       |                                                 |                                        | <i>24 DEC 1941</i><br><i>26 DEC 1941</i>                                                 |
|                                         |                    |            |                                   | Certified no entry                                                                                                                                                                                          | <i>W.D. Green</i><br>Adjutant, No. 4 Initial Training School<br>Victory Harbour          |                                       | <i>4 MAR 1942</i>                               |                                        |                                                                                          |
|                                         |                    |            | CERTIFIED NO ENTRY                | <i>L.D. Green</i><br>for Chief General Instructor<br>No. 11 P.D.R.C.                                                                                                                                        |                                                                                          | <i>15 MAR 1942</i>                    |                                                 |                                        |                                                                                          |
| <i>1 S.I.P.I. S.</i><br><i>PT. COOK</i> | <i>1/10/42</i>     | <i>1AD</i> |                                   | <i>A.P.A. SECTION 15 (1) Absent-<br/>Self himself without leave,<br/>in that he at POINT COOK<br/>absented himself without leave<br/>from 0800 hrs. 1/10/42 to<br/>1800 hrs. 1/10/42<br/>TOTAL 8 HOURS.</i> | <i>BOB HIGGINS</i>                                                                       | <i>Forfeit<br/>5 days pay 1/10/42</i> |                                                 | <i>Group Captain<br/>R. S. HIGGINS</i> | <i>After election<br/>of trial given,<br/>pay and allow-<br/>ances under<br/>1/10/42</i> |
|                                         |                    |            | CERTIFIED NO ENTRY                | <i>R.D. Green</i><br>ADJUTANT, No. 11 P.D.R.C.                                                                                                                                                              |                                                                                          |                                       |                                                 |                                        | <i>15/3/43</i><br><i>16/4/43</i>                                                         |

\* "General" or "Service" to be inserted here with suitable rubber stamp.  
For method of making entries see Appendix A(1/1).  
† To be signed by the Adjutant.



R.B. 16887.

Form P/P. 49.  
(Sept., 1933.)

ROYAL AUSTRALIAN AIR FORCE.

ENROLMENT OF PERSON IN THE RESERVE.

No. R. \_\_\_\_\_ Name CLOSE, Sidney Maynard.  
Joined at No. 5. Recruiting Centre, ADELAIDE  
Joined on 22nd November, 1940. S.A.

QUESTIONS TO BE PUT BEFORE ENROLMENT.

What is your Name? Sidney Maynard CLOSE.  
What is your Age? 26 years 9 months.  
What is the Date of your Birth? 10th February, 1914.  
Are you Married or Single? Single.  
Are you a British Subject? Yes. British Subject.  
Where were you Born? { Town Laura.  
State South Australia.  
What is your Religion? Methodist.  
Have you previously served in Australia or elsewhere? If so, state Regiment or Corps,  
Service, &c. Yes. Light Horse.  
Do you now belong to any Service, Regiment, or Corps? No  
What is your Trade or Profession? School Teacher.  
Have you ever been convicted by the Civil Power? No  
Have you ever been dismissed from any part of His Majesty's Service? No.  
What is your { Place of Residence? Port Lincoln Hotel, Tasman Tce., PORT LINCOLN.  
Business Address? Box 300 Port Lincoln.

I, Sidney Maynard CLOSE, declare that the above  
answers made by me to the above questions are true.

*S. M. Close*

MEDICAL CERTIFICATE.

I HAVE examined the above-named, and Certify that he is medically suitable for the  
Air Force Reserve. cannot Certify

Height 5 ft. 8 in. Vaccination Marks 4. Vacc L. arm.  
Chest 34 in. When Vaccinated \_\_\_\_\_  
Weight 161 lb. Marks or Scars Exc. acne pitc. over  
Vision 4' 5 R. Eye 6/ 4' 5 L. Eye 6/ chin, neck & back.  
Colour Vision N. 1" Scar back L. index finger  
Hearing 20 R. Ear 20 L. Ear. 2 Pig moles unil. reg.  
Physical Development Good.  
Complexion Med. Fair.  
Eyes (colour) Blue.  
Hair (colour) L. Brown.

*W. B. Lepton*  
(Signature of Examining Medical Officer.)

Date \_\_\_\_\_



# OATH OR AFFIRMATION.\*

## OATH.

I, Sidney Maynard CLOSE, swear that I will well and truly serve Our Sovereign Lord the King as a member of the Air Force Reserve of the Commonwealth of Australia, and that I will resist His Majesty's enemies and cause His Majesty's Peace to be kept and maintained, and that I will in all matters appertaining to my service faithfully discharge my duty according to law. So help me God!

## AFFIRMATION.

I, Sidney Maynard Close, solemnly and sincerely affirm and declare that I will well and truly serve Our Sovereign Lord the King as a member of the Air Force Reserve of the Commonwealth of Australia, and that I will resist His Majesty's enemies and cause His Majesty's Peace to be kept and maintained, and that I will in all matters appertaining to my service faithfully discharge my duty according to law.

Sworn  
Declared before me at Port Lincoln

in the State of SOUTH AUSTRALIA,

this 7th

day of

A. B. Close  
(Signature of Person enrolled.)

November,

One

thousand nine hundred and forty.

Name

J/P.

† (Signature of Officer or Justice of the Peace administering the oath or taking the declaration.)

Address

Sidney Maynard CLOSE

has been passed by me this day and posted

to Class

B5

of the Reserve.

Official Number R.

Date

22nd November, 1940.

A. B. Close  
ENLISTMENT OFFICER \*\*

for AIR MEMBER FOR PERSONNEL.

## RE-ENROLMENT.

I, No. R. \_\_\_\_\_ (Rank) \_\_\_\_\_ (Name) \_\_\_\_\_

at present serving in the Reserve enrolled on (date) \_\_\_\_\_

desiring to re-enroll in the Air Force Reserve for a period of four years from \_\_\_\_\_

do hereby declare that I agree to re-enroll and to well and truly serve Our Sovereign Lord the King in the Air Force Reserve of the Commonwealth of Australia for the term of four years from \_\_\_\_\_ (date), or until sooner lawfully discharged, dismissed, or removed; and that I will resist His Majesty's enemies and cause His Majesty's Peace to be kept and maintained; and that I will in all matters appertaining to my service faithfully discharge my duty according to law.

Signature of Reservist \_\_\_\_\_

Signed at \_\_\_\_\_

in the State of \_\_\_\_\_ this

day of \_\_\_\_\_ 19

before me.

(Signature) \_\_\_\_\_

\* A person who objects to taking the oath may make the affirmation. Cross out form not used. All amendments must be initiated by the Officer or J.P. witnessing the Affirmation.

† "Justice of the Peace" means a Stipendiary or Police or Special Magistrate, or some Magistrate of the State who is specially authorized by the Governor-General to administer the oath.

\*\* Rank and appointment.

RE-ENROLMENT.

I, No. R. \_\_\_\_\_ (Rank) \_\_\_\_\_ (Name) \_\_\_\_\_

at present serving in the Reserve enrolled on (date) \_\_\_\_\_

desiring to re-enroll in the Air Force Reserve for a period of four years from \_\_\_\_\_

\_\_\_\_\_ do hereby declare that I agree to re-enroll and to well and truly serve  
Our Sovereign Lord the King in the Air Force Reserve of the Commonwealth of Australia  
for the term of four years from \_\_\_\_\_ (date), or until sooner lawfully  
discharged, dismissed, or removed; and that I will resist His Majesty's enemies and cause  
His Majesty's Peace to be kept and maintained; and that I will in all matters appertaining to  
my service faithfully discharge my duty according to law.

*Signature of Reservist* \_\_\_\_\_

Signed at \_\_\_\_\_

in the State of \_\_\_\_\_ this

\_\_\_\_\_ day of \_\_\_\_\_ 19

before me.

(Signature) \_\_\_\_\_

\_\_\_\_\_

## RECORD OF THE SERVICES OF \* R. \_\_\_\_\_

[illegible]

\* Here insert Official Number and Name.

# APPLICATION FOR AIR CREW.

Candidates who apply for selection as Air Crew may be selected for training as Pilots, Air Observers, and Air Gunners for service in the Royal Australian Air Force at home or abroad.

Application form to be completed in candidate's own handwriting.

When completed this form should be despatched to:

R.A.A.F. Recruiting Centre Pt Lincoln

1. Surname CLOSE  
(Block Letters)  
2. Christian Names SIDNEY MAYNARD  
(In full)  
3. Postal Address of Place of Residence Pt Lincoln Hotel  
Tasman Terrace Pt. Lincoln

4. Name, Relationship, Occupation, and Address of Next-of-Kin A. H. C. Core  
Father, Butcher, 36 Alexandria Ave Rockbank S.A.

5. Date of Birth 10/2/1914  
6. Married or Single Single  
7. Are you a British Subject? Yes Of pure European descent? Yes  
8. State the Nationality of your Parents. (Nationality at time of death if deceased.)

Father Australian Mother Australian

| 9.                                                                                                       | Names and addresses of Schools and Colleges. | Period of Education. |             |
|----------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------|-------------|
|                                                                                                          |                                              | From                 | To          |
| (a) Give particulars opposite of the schools and colleges at which you were educated from the age of 12. | <u>Adelaide Technical H.S.</u>               | <u>1927</u>          | <u>1928</u> |
|                                                                                                          | <u>Adelaide High School</u>                  | <u>1929</u>          | <u>1932</u> |
|                                                                                                          | <u>Adelaide University</u>                   | <u>1933</u>          |             |
|                                                                                                          | <u>Roseworthy Agric. College</u>             | <u>1934</u>          |             |
|                                                                                                          | <u>Adelaide University</u>                   | <u>1935</u>          | <u>1936</u> |

(b) Have you sat for the Intermediate or Junior Public Examination? If so, give particulars opposite.

Name of examining body Adelaide University  
Description of certificate Intermediate.  
Date of examination 1928  
Was certificate obtained? Yes.  
Subjects passed in English, Maths I, Maths II, Arith.  
Chem, Physics, Geology, French (in 1930)  
Subjects failed in Drawing (Copper)  
Subjects (if any) in which a first-class pass was obtained Arith.

(c) Have you sat for any other educational examination? If so, give particulars opposite.

Name of examining body Adelaide University  
Description of examination Leaving Honours. 1930-2  
Bachelor Agric Science 1933-36  
Date of examination  
Was examination passed? Yes  
Particulars of subjects passed in Leaving Honours: Eng, Maths, Phys, Chem, Botany, History  
ME, MD, Phy, Ocean, Botany

(d) Give particulars (with dates) of further education undertaken since leaving school. Name and address of educational establishment or tutor should be stated, subjects taken, and whether whole or part-time tuition.

Bachelor Agric Science. Adelaide University.  
First Yr. Phy, Chem, Botany, Zoology.  
Second Yr. Physchem II, Economics, Zoology I, Agric II, Botany II, Biochem.  
Third Yr. Animal Husbandry, Agric II, Oenology, Viticulture, Horticulture.  
Fourth Yr. Agric Chem, Agric III, Botany II, Zoology II, Bacteriology, Plant Pathology.

10. Occupation since leaving school, including nature of work on which now engaged—

School Teacher.



11. Are you prepared to serve for the duration of the war and for a period of up to 12 months thereafter? Yes.

12. Have you had any flying experience? No If so, number of hours

Dual — Solo — Name of training organization —

Do you hold a Pilot's Licence? —

13. Details of any Naval, Military or Air Force Service Light Horse

14. Attach particulars of any Experience you have had in the following:—

Wireless Telegraphy and Telephony —

Engineering (electrical, mechanical, structural, or civil) —

Internal Combustion Engines —

Fitting and Turning —

15. Particulars of Sports and Games played Football, basket Ball, cricket tennis,

16. Have you previously applied for an Appointment in any Branch of the Royal Australian Air Force or Active Citizen Air Force? (If so, give particulars and date.)

No  
NOTE.—An incorrect answer to this question may disqualify a Candidate.

17. Physical particulars: Height 5' 9½" Weight 11. 10

Chest Measurement: Normal 35 Expanded 38½

Have you been previously medically examined for Air Force or Civil Flying? No.

18. **CERTIFICATE.**

I hereby certify that the replies set out to the above questions are, to the best of my knowledge and belief, true and correct.

Date 10/6/40.

St. Close

Signature of Applicant.

19. **CERTIFICATE OF PARENT OR GUARDIAN.\***

I am agreeable that my <sup>son</sup> <sub>ward</sub> joins the Air Force for flying duties, for service at home or abroad.

Date

Signature of Parent or Guardian.

20. Certificates to be completed by two responsible persons who have known the candidate for a considerable period.

I certify that I have known Sidney G. Close for

(a) Four years. (b) 3 years years.

and can certify as to his moral courage and suitability for service in the Royal Australian Air Force.

(a) Name A. R. Higgins (b) Name Wm. Edgeward.

Address Lyons Highway Address Thurcocks

Plympton Park.

\* To be filled in if Applicant is under 21 years of age